4700.1 REV-1

FH-21 Rev. 10/68	U. S. DEPARTMENT OF HOU FEDERAL HOU	JSING AND URBAN DEVELOPMEN SING ADMINISTRATION	T	Form Approved DMB No. 63-R0337
APPLICAT	TION FOR TITLE	I CONTRACT O	FINSURAN	CE
EDERAL HOUSING COMMISSIONES	1			
ASHINGTON, D.C. 20411		Date		19
We hereby apply for a Cont of Title I, Section 2 of the Nation sioner issued thereunder. We sub (See item 12) as set forth on the 1. Name (Exact Corporate Title)	nal Housing Act, as an mit the fallowing infor	iended, and the Regula mation on our quolifica	tions of the Fed tions, including	eral Housing Commis-
2. Type of Institution (Check Applicable	e Box)			
0. Federal Credit Union	3. Savings B	ank .	6. Einor	ice Compony
1. National Bank		Loen Association	7. 🔲 Other	
2. Store Bank	5. State Chai	tered Credit Union	(Spec	457
3. Date Organized	4. Incorporated usu	ier lawa of:		
S. Member of: Federal Deposit	Federal Home		If not a member the supervision	of the stated, we are under of:
Insurance Corporation	Loen Bank Syste			
7. List Branch Offices originating or s	ervicing these loans (State)	which)		
A. We propose to: (Check one or bath)		9. We propose to: (Chec.	one or both)	
Make loans direct to Borrower		Hold notes for our		
		5 . 11		
Purchase notes from Dealer 10. Our main office telephone No. (area	code, number, extension)	Sell notes to:		
		<u> </u>		
II. PLACE OUR NAME ON THE	FHA PROPERTY IMP	ROVEMENT LOAN MAIL	ING LIST.	
L_ PLACE OUR NAME ON THE	7 112 7 112 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Signature		
		BY: Title of Officer		
		Address of Institution (N	umber & Street)	
		City, State and Zip Code	,	
		T TOP PERMITED EV	/(B/TS)	FH-21 Rev. 10.

- 12. We submit the following exhibits as part of our application
 - (a) A detailed statement of our proposed policy and procedures for making FHA insured properly improvement loans.
 - (b) A detailed statement of our proposed policy and procedures in purchasing dealer paper including methods of determining that the dealer is reliable, financially responsible and qualified to perform satisfactorily the work to be financed and to extend proper service to the customer.
 - (c) A statement setting forth in detail the collection procedures to be employed for FBA insured property improvement leans.
 - (2) A resume of the consumer credit lending experience of the officer to be in charge of making these loans.
 - (e) A copy of our most recent financial statement (not over 6 months old).
 - (f) A copy of the note form we propose to use on Title I loans.

If your institution is not subject to federal or state supervision, the following achieves are also required:

- (g) A detailed audit of our books made by an independent accountant, not in our own employ, certified by an officer of our company, showing an acceptable corporate net worth.
- (h) A letter or letters from banking institutions setting forth amount of credit available for FHA property improvement loan financing.

NOTE:

It notes will be sold give full details, to whom, on what basis or arrangements, and if written agreements have been executed, send two copies in each case as an additional exhibit.

Forward original application and required exhibits to the Director of the FIIA Insuring Office for your area.

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HED-KASH, D. C.

4700.1 REV-1

	ram (Property Improvement Leans)	INSTRUCTIONS: Babeaix on	udget Bureeu No. 63-R0644 se copy to each (inencial
	TRACTOR APPLICATION	institution with which you	
O: (Insured Institution)			Date
	1) of the Regulations issued by the Fed submitted for your approval as a Dealer		Title 1 of the Matienal
rade Name		Phone Humber	Ownership
ember and Street		Date Business Setablished	PARTHERSON
ly, Zone, State		Yours at Propest Address	CORPORATION
evious Address		Years at Previous Address	Number of Salesmen
ype of Business (General Contraction	ng, Lumber Yord, Heating, etc.)	Date Pinancial Statement	Identify Salesmon on Separate Attached Short
	F PARTHERSHIP OR CORPORATION,		
lame L	Title	Home Address	
L.			
EMPLOYMENT HISTORY OF PE	MINCIPALS FOR PAST TEN YEARS (more space is needed, use an at	tacked sheet)
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2			·
& Bank of Deposit			
	DISCOUNTING PAPER:		Para II
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Sent of Doposis FINANCIAL INSTITUTION(S)			Total Ta

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Paper to be Hamsed represents the sale of a specialty product, give trade mane and manufacturer (Attach descriptive literaries and price its No. of Branch No. of Branch Addresses of Branches	TRADE REFERENCES:	(NAME SUPPLIERS OF MAJOR	R PRODUCTS FINANCED WITH 1	TITLE 1 LOANS)
Describe any Committy Understand that I (we) am (are) fully responsible for the Title I activity of all my (our) sales personnel, that set all and proper salling practices will be followed, and that immediate attention will be given to all complaints involving exterial worknessing or sales representations. I (we) hereby certify that the above statements are true. I (we) understand this application shall remain the property of the flammed and, if requested, a copy may be furnished to the FHA. Trade Name SPI, Offence and Title) VARNING And person who innowingly makes a false statement or a misrepresentation in this application shall be subject to a fine of an new than 15 years, or both, mater previous as the supplication shall be subject to a fine of an new than 15 years, or both, mater previous as of the United Roses Crainal Code. FOR USE OF DEALER-CONTRACTOR FOR SUPPLYING ADDITIONAL INFORMATION CREATER SPORT REPORT ATTACKED PREVALLY RESCENCE CONTRACTOR FOR SUPPLYING ADDITIONAL INFORMATION CREATER SPORT SPORT ATTACKED PREVALLY RESCENCE AND CONTRACTOR OF SALES ADDITIONAL INFORMATION CREATER SPORT SPORT ATTACKED PREVALLY RESCENCE AND CONTRACTOR OF SALES ADDITIONAL INFORMATION PREVALLY RESCENCE OF SALES ADDITIONAL INFORMATION DELICATION OF SALES ADDIT	1880		Address	
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THE DOE B	PROVIDE the funds					DATE	Decem	BER	1 1980
Do you have any past due obligation FILA Title I Loan until the ex	itions owed to as inc risting debt has been	ared by any Arought cur	agency of the	ne Foderal Ge k Mack	Ye	! (If the an	two is "YES	" you are not	eligible to apply for
2. Have you any other application /If "Yes" with Whom - Name an	for an FHA Title 1 Is	*Provement	Lous pendi	ng at this tire	**	E No			 -
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4 APPLICANT(S)									
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9. PROPERTY TO BE IMPROVED:					
Is this a new residential structure?	Yes A No				
If Yes, has it been completed and occupied for 9	O days or jagger? 🔲 Yee 🔲 No				
Address (Number, Street, City, State and EIP Code 123 ASH STREET);	Туро - Нош	, Apt., Boors, Farm,	ML. (If Apr.	, Number of Units)
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WASHINGTON DC	×0000	HO	ne		
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	PILL IN ONE				
Is Owned by (Fill in One)	Payments made to		Paraleses prim		Date of Purchase
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JOHN & MARY SMOTH	AMERICAN MORTO	AGE	Balmer Owns		MAY
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is Leased by (Fill in One)	Payments made to		Manual 2	<u> </u>	
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Year Busit					
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the removal of any immediate	land-based paint hazards. Once the hazard		ang is to heep your renoval, the walls of	hone si spool	theps and to seture
costs of an unleaded paint. For	of detailed information on the prevention a	ed ellocation	of 100 100	America, plans	onatect your local
10. PROCEEDS OF THIS LOAN WILL BE USED T	O IMPROVE THE PROCESSES OF THE		-		
Describe each improvement planner	O INTROVE THE BESCHESED PROPER	TY AS FOLL	OW1:		
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Set the recommendation of the second	a grand services				
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	NOTICE				
is any of the above improvements include "bull by the horrower and the dealer or saller. These or	in kitchen annimana" ar "aaraataa" aa-				
by the horrower and the dealer or miles. These or	refficates are required on both direct and o	legier loans	man on the tot lit	decades and	K be completed
Any persun who knowingly makes a false	WARNING				
Any person who knowingly makes a false missepresentation to be made shall be sui- buth, under provisions of the United Sta	pject to a fine of not more than 2500	Unus applicat Dorby impi	ion of causes such	a faier state:	ment or
both, under provisions of the United Sta	tes Criminal Code			more then 4	years, or
The selection of a Commission in I	IMPORTANT - APPLICANT READ	BEFORES	IGNING		
The selection of a Contractor or Dealer, account the Financial Institution guarantees the I (We) certify that the above statements are	rprance of materials used, and work a	erformed is	your responsibility	. Neither th	# HUD-FHA
(Me) certify that the above statements are	The second secon	on norr be	riormeg.	haliat This	
the remain the property of the Lending In	titution to which submitted for the p	urpose of ol	trining s loan.	Deriver, Enis	application
I (We hereb) consent to and authorize the proved property for the purpose of determine	Lending Institution or the HUD-PHA	after the gi	ving of reasonable	notice, to e	nter the im-
	med their the improvements specified	ne care abbyo	etion have been o	osupieted.	
Vel S	THE MAN THE	4		,	
Name (Applicant)	(LS) Name	<i> 27</i>	Co-Applean)	meth	روي
			Co-Applicant)		(16.0)
SALESTERSON: If proceeds will be disburi	and to the Contractor/Dealer, the pers	on(a) ælling	the above describ	ed improved	nents
	TATEBOOK.				
I (We) certify that 1) I (We) am (are) the pe 3) The borrower has not been given or prom- receive a cash bonus or commission on future	reon(s) who sold the job; 2) The Con	tract contain	s the whole agree:	ment with th	e borrower
receive a cash bonus or commission on future	a color or on the direct of the part most man	ir maan tabi	Assurad to the DOI	TOWER (But)	he or abe will
have not been misrepresented; no promises i ments will be used as a model for advertising	mpossible of attainment; no encourse	ement of tri	purchase; no pr	omise that if	ps improve-
ments will be used as a model for advertising	or owner memonstration purposes; an	e no other o	T debt gongelidatio	.	• •
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	(LB) Name	OF TIME IN		M 40 TO 4	
If application is prepared by one other than	the applicant, the more assessed the	/ Inni	August 1 and 1		
If application is prepared by one other than I (We) certify that the statements made here best of my (our) knowledge and belief.	in are based upon information given (Due (m) pr	the borrowers is	nd are accus	nie to the
best of my (our) knowledge and belief.	•				
Prepared By.	Adm:				l
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(Reserved for use of Lending Institution):					
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APPENDIX 1

Form Approved

		OMB No. 63R-1039
	IG AND URBAN DEVELOPMENT OUSING COMMISSIONER	
REQUEST FOR EXTENSION	·	IOD
No extension of maximum claim period will be granted unless a completed CFR 201.II (c) and (24 CFR 201.665 (b), but a claim for loss on such a lo	an may still be submitted to HUD.	Such claims are referred to the Commis-
sioner's Committee on Substantial Compliance, which on the basis of the circ	umstances, determines whether they	may be paid.
PART I - TO BE COMPLETE	D BY LENDING INSTITUTION	1
EXTENSION REQUESTED		DATE OF NOTE
□ 3 Mos. □ 6 Mos. □ 9 Mos. □ 1 Yr.		1
2.3 MOS. C 6 MOS. C 1 Yr.		
то		FACE AMOUNT OF NOTE
DIRECTOR, OFFICE OF TITLE I INSURED LOANS		MATURITY DATE
DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, FI	HA	MATORITY DATE
WASHINGTON, D. C. 20410		BALANCE OWING
ATTN. TITLE I OPERATIONS DIVISION		BALANGE ON THE
NAME(S) OF BORROWER		TERMS
		Semi-Annual
		Monthly Annual
DEACON(CLEOP DEEALL) TAND SYTEMSION DEOUSST		NUMBER OF MONTHS OF PREVIOUS
REASON(S) FOR DEFAULT AND EXTENSION REQUEST		EXTENSIONS GRANTED
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Date of default if manufactured housing (Mobile Home) loan		-
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ļ	i	NOTE
		Type the full name and address of your
		institution in the address area to the left.
		This address will be used to return the
		form to you approving your request for an extension of the allowable claim
		period for this loan.
		•
DATE OF REQUEST REQUESTING OFFICIAL (Signature	and Water	
DATE OF REQUEST REQUESTING OFFICIAL (Signature	e and litte)	•
L		
PART II - F	FOR HUD USE	
We hereby grant the extension requested above.	APPROVING OFFICIAL (Signati	ure and Title)
tra nament State one account of dancema analy.		•
DATE:		
Replaces Form FHA-299,		HUD-9299 (9-80
which may be used until supply is exhausted		1100-000 10-01

U.S. NOTICE OF INTENTION TO	U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT HOUSING - FEDERAL HOUSING COMMISSIONER NOTICE OF INTENTION TO FILE TITLE I CLAIM AND REQUEST FOR COLLECTION ASSISTANCE	MENT OR COLLECTION	ASSISTANCE	INSTRUCTIONS: Submit original and two copies to the local HUD-FHA Office.
The underzigned has exhausted its c of the Federal Housing Administrati	The undersigned has exhausted its collection efforts on the accounts listed below and it is preparing to life claim under its Title I Contract of Insurance and requests assistance of the Federal Housing Administration in a final attempt to reinstate these accounts.	it is preparing to file c	laim under its Title	Contract of Insurance and requests assistance
NAME OF BORROWER(S)	ADDRESS OF BORROWER(S)	DATE OF DEFAULT	OF CETTER	FOR USE OF INSURED TO RECORD COLLECTION EXPERIENCE AFTER LETTERS ARE SENT INCLUDING REINSTAFEMENTS, REFINANCING, PAYMENT IN FULL, ETC.
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		et etalen.		
		i quanti de esp		76.
•				
The undersigned certifies that the above accounts are; to any dispute or to any complaint by the borrowers.	The undersigned certifies that the above accounts are: (1) reported and accepted for insurance by FHA under Title I, (2) are seriously in default, and to any dispute or to any complaint by the borrowers.	nsurance by FHA under	r Title I, (2) are ser	iously in default, and (3) are not subject
	NAME OF INSURED FINANCIAL INSTITUTION AUT	THORIZED SIGNATUR		OFFICIALTITLE
	ADDRESS FOR USE OF FEDERAL HOLEING ADMINISTRATION	MEING ADMINISTRAT	3	
righned and one copy returned with py of pro-dealsh letter to Financial exitution:	OFFICE (CID)	SIGNATURE		TITLE